



Barbican Estate Residents Consultation Committee

Date: MONDAY, 9 FEBRUARY 2015

Time: 6.30 pm

Venue: COMMITTEE ROOMS, 2ND FLOOR, WEST WING, GUILDHALL

Members:

Tim Macer - Willoughby House	John Tomlinson - Cromwell Tower
Randall Anderson - Shakespeare Tower	Gillian Laidlaw - Mountjoy House
Averil Baldwin - Thomas More House	Fiona Lean - Ben Jonson House
Robert Barker - Lauderdale Tower	Jane Smith - Barbican Association
Mary Bonar - Wallside	Professor Michael Swash - Willoughby House
Mark Bostock - Frobisher Crescent	John Taysum - Bryer Court
Dr Gianetta Corley - Gilbert House	Graham Wallace - Andrewes House
Robin Gough - Defoe House	Janet Wells - John Trundle House
David Graves - Seddon House	
Gordon Griffiths - Bunyan Court	
Helen Wilkinson - Speed House	

Julie.Mayer@cityoflondon.gov.uk

Julie Mayer

Enquiries: T: 020 7 332 1410

**John Barradell
Town Clerk and Chief Executive**

AGENDA

1. **APOLOGIES**

2. **DECLARATIONS BY MEMBERS IN RESPECT OF ITEMS ON THE AGENDA**

3. **MINUTES**

To agree the minutes of the Barbican Residents' Consultation Committee AGM held on 3rd February 2014.

For Decision
(Pages 1 - 6)

4. **PROPOSAL FOR THE COMMITTEE TO BE ABLE TO ELECT TWO CHAIRMAN**

The Chairman and Town Clerk to be heard.

Memo from the Chairman of the Residents Consultation Committee (RCC) to the Chairman of the Barbican Residential Committee (BRC) attached.

For Decision
(Pages 7 - 8)

5. **TO ELECT A CHAIRMAN**

Town Clerk to be heard.

For Decision

6. **TO ELECT A DEPUTY CHAIRMAN**

Town Clerk to be heard.

For Decision

7. **COMMITTEES TERMS OF REFERENCE**

Town Clerk and Chairman to be heard.

For Discussion
(Pages 9 - 10)

8. **BARBICAN ESTATE OFFICE REVIEW OF COMMUNICATIONS**

Report of the Director of Community and Children's Services.

For Discussion
(Pages 11 - 22)

9. **REVISED PROCEDURES FOR MEMBERS' WRITTEN QUESTIONS**

Report of the Director of Community and Children's Services.

For Discussion
(Pages 23 - 26)

10. **REVIEW OF WORKING PARTIES AND SUB COMMITTEES**

Chairman to be heard. (*Schedule attached*)

For Discussion
(Pages 27 - 32)

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**